DANTE KER | INNOVATOR







Reproduction and Gender in New World Slavery JENNIFER L. MORGAN





LABORIN

VOMEN

AMERICA



MEDICAL PARTHELD

THE DARK HISTORY OF MEDICAL PERIMENTATION ON BLACK AMERICANS FROM COLONIAL TIMES TO THE PRESENT





ON LYNCHINGS Ida B. Wells-Barnett

Patricia Hill Collins

SOUTHERN HORRORS. LYNCH LAW

DIN ALL

ITS PHASES



amenado al manamic

Price, · · · Fifteen Cents.

THE NEW YORK AGE PRINT, 1892.



President Abraham Lincoln

"I am not, nor ever have been in favor of making black people voters or jurors or politicians or marriage partners.

There is a physical difference between the White and Black races which I believe will forever forbid the two races living together on terms of social and political equality; and in as much as they cannot live, while they do remain together their must be the position of superior vs. inferior. And I, like any other man, am in favor of having the superior position assigned to the White race.

Abraham Lincoln Chicago, Illinois Senatorial Debate July 10^{th,} 1858 Racism = race bias/prejudice + <u>social</u> and <u>institutional power</u>; <u>shaped through the "legal" system (local, state, federal laws; court</u> <u>rulings).</u>



LAW MARYLAND Concerning RELIGION.



Oraf nuch as in awell-governed and Christian Commonwealth, Matters concerning Religion and the Honour of God ought to be in the first place to be taken into ferious confideration, and endeavoured to be fettled. Be it therefore Ordained and Enasted by the Right Honourable CAECILIUS Lord Baron of Baltemore, abfolute Lord and Proprietary of this Province, with the Advice and Confent of the Upper and Lower Houle of this General Astembly, That whatfoever perfon or perfons within this Province and the Islands thereunto belonging, shall from henceforth blafpheme GOD, that is curfe him; or ihall deny our Saviour JESUS CHRIST to be the Son of God; or ihall deny the Holy Trinity, the Father, Son, & Holy Ghoft; or the Godhead of any of the faid ThreePerfons of the Trinity, or the Unity of the Godhead, or ihall use or utter any reproachful speeches, words, or language, concerning the Holy Trinity, or any of the faid three Perfons thereof, ihall be pu-





"For as much as in a well-governed and Christian Commonwealth, Matters concerning Religion and the Honour of God ought to be in the first place to be taken into serious consideration and endeavored to be settled; Be it therefore Ordained and Enacted by the Right Honourable Caecilius Lord Baron of Baltimore, absolute Lord and Proprietary of this Province, with the Advice and Consent of the Upper and Lower House of this General Assembly, that whatsoever person or persons within this Province and the Islands thereunto belonging, shall henceforth blaspheme GOD, that is curse him; or shall deny our Savior Jesus Christ to be the son of God, or shall deny the Holy Trinity: the Father, Son and the Holy Ghost or the Godhead of any of the said ThreePersons of the Trinity, or the Unity of the Godhead, or shall use or utter any reproachful speeches, words, or language, concerning the Holy Trinity, or any of the said three Persons thereof, <u>shall be punished with</u> *death, and confiscation or forfeiture of all his or her Lands and Goods to the Lord Proprietary and his heirs.*"

Anti-Blackness

is a legal, social, cultural, economic, psychological, and sociological condition developed through collective European (i.e. Portuguese, English, French, Dutch, Spanish, Irish, British) colonialist, imperialist ideas, beliefs, ideals and ideologies that black and brown people of African descent are inferior, animalistic, and barbaric (i.e. African, African-European, Afro-Latinx, African-Haitian, etc.). In North America, particularly the United States, anti-Blackness is the underlying foundational principle of racism. It can be observed through explicit laws and policies created throughout the 17th, 18th, 19th and 20th centuries that specifically targeted black and brown people of African descent based on skin color as "prima facie evidence". "(i.e. Rape Law of 1705, Act of 1723, Negro Act of 1740, Casual Killing Act of 1669, Anti-Literacy Laws 1829, Fugitive Slave Act 1850, Supreme Court Decisions 1883/1896/1926, etc.). The legal and cultural ideal was established to oppress, disenfranchise, demean, invalidate, surveil, diminish, minimize, degrade, kill and otherwise harm black and brown people of African descent mentally, emotionally, symbolically, physically and spiritually; through political, economic, legal, educational, religious social, and all other institutional means (i.e. grading, language, etc.)."



Act of 1662:

• "Whereas some doubts have arisen whether <u>children got by</u> any Englishman upon a Negro woman should be slave or free, be it therefore enacted and declared by this present Grand Assembly, that all children born in this country shall be held bond or free only according to the condition of the mother; and that if any **Christian** shall comitt fornication with a negro man or woman, hee or shee soe offending shall pay double the fines imposed by the former act."





• <u>Act of 1680 (Preventing Negroe</u> <u>Insurrections):</u>

"WHEREAS the frequent meeting of considerable numbers of negroe slaves under pretence of feasts and burialls is judged of dangerous consequence; for prevention whereof for the future, Bee it enacted by the kings most excellent majestie by and with the consent of the generall assembly, and it is hereby enacted by the authority aforesaid, that from and after the publication of this law, it shall not be lawfull for any negroe or other slave to carry or arme himselfe with any club, staffe, gunn, sword or any other weapon of defence or offence, nor to goe or depart from of his masters ground without a certificate from his master, mistris or overseer, and such permission not to be granted but upon perticuler and necessary occasions;



• <u>Act of 1680 (Preventing</u> <u>Negroe Insurrections):</u>

And every negroe or slave soe offending not haveing a certificate as aforesaid shalbe sent to the next constable, who is hereby enjoyned and required to give the said negroe twenty lashes on his bare back well layd on, and soe sent home to his said master, mistris or overseer. And it is further enacted by the authority aforesaid that if any negroe or other slave shall presume or lift up his hand in opposition against any <u>christian</u>, shall for every such offence, upon due proofe made thereof by the oath of the party before a magistrate, have and receive thirty lashes on his bare back well laid on.



• <u>Act of 1680 (Preventing Negroe</u> <u>Insurrections):</u>

And it is hereby further enacted by the authority aforesaid that if any negroe or other slave shall absent himself from his masters service and lye hid and lurking in obscure places, comitting injuries to the inhabitants, and shall resist any person or persons that shalby any lawfull authority be imployed to apprehend and take the said negroe, that then in case of such resistance, it shalbe lawfull for such person or persons to kill the said negroe or slave soe lying out and resisting, and that this law be once every sixmonths published at the respective county courts and parish churches within this colony."



ACT I.

Edi. 1733 and 1752. Parvis 161.

his master, or other by his if killed, not felony.

An act about the casuall killing of slaves.

WHEREAS the only law in force for the punishment of refractory servants (a) resisting their master, mistris or overseer cannot be inflicted upon negroes. nor the obstinacy of many of them by other then vio-Slave resisting lent meanes supprest, Be it enacted and declared by this grand assembly, if any slave resist his master (or master's order other by his masters order correcting him) and by the correct'g him, extremity of the correction should chance to die, that his death shall not be accompted fielony, but the master (or that other person appointed by the master to punish him) be acquit from molestation, since it cannot be presumed that prepensed malice (which alone makes murther fielony) sheald induce any man to destroy his owne estate.

Act XXXIV of 1682 (Casual Killing) **Act Ammended Virginia):**

And if any slave resist his master, or owner, or other person, by his or her order, correcting such slave, and shall happen to be killed in such correction, it shall not be accounted felony; but the master, owner, and every such other person so giving correction, shall be free and acquit of all punishment and accusation for the same, as if such accident had never happened: And also, if any negro, mulatto, or Indian, bond or free, shall at any time, lift his or her hand, in oppostion against any christian, not being negro, mulatto, or Indian, he or she so offending, shall, for every such offence, proved by the oath of the party, receive on his or her bare back, thirty lashes, well laid on; cognizable by a justice of the peace for that county wherein such offence shall be committed.



• Act of 1705:

- Established new property rights for slave owners
- Allowed for the legal, free trade of slaves with protections granted by the courts
- Established separate courts of trial for blacks and whites
- <u>Prohibited blacks, regardless of free</u> <u>status, from owning arms (weapons)</u>
- Whites could not be employed by blacks
- Legal to dismember unruly slave
- <u>Negro, mulatto and Indian slaves are</u> <u>considered real estate</u>
- Prohibited Blacks from Testifying Against Whites
- <u>Allowed for the apprehension of</u> <u>suspected runaway slaves</u>



The Reverend Francis Makemie is often regarded as the father of the {Presbyterian} denomination: he played a major role in forming early congregations, organized the first American presbytery in 1706, and contributed to the establishment of the principle of religious toleration through a notable court case in New York the following year. He also held property in human beings {African slaves). A native of Donegal, Ireland, Makemie resided for some time in the British colony of Barbados, whose prosperity depended on slaves and sugar, and his residence in Barbados and trade with the colony financially supported his ministerial labor in North America. Makemie later married into a wealthy family in Accomack County on the eastern shore of Virginia, where he acquired substantial land holdings. His 1708 will also listed and ordered the distribution of thirty-three chattel slaves.





Celebrating St John the Baptist





Founded in I 636 by Clergyman John Harvard, English Minister/Slave Owner (Massachusetts Bay Colony)





Founded in 1701 by Clergy originally, to educate Congressional Ministers; Renamed after Elihu Yale in 1718, who was the college's largest benefactor.

(Connecticut Colony)







Jonathan Dickinson, Presbyterian Minister; President, Princeton University 1688-1747

John Witherspoon, Founding Father of the U.S.; **Presbyterian Minister** 1723-1794





Aaron Burr, Sr., **Presbyterian Minister** 1716-1757



William Tennent, **Presbyterian Minister** 1673-1746



Columbia University (New York Colony, 1754) was established as King's College by royal charter of George II of Great Britain in reaction to the founding of Princeton College. It was renamed Columbia College in 1784 following the American Revolution, and in 1787 was placed under a private board of trustees headed by former students Alexander Hamilton and John Jay.





Benjamin Franklin; Noted as one of the Founding Fathers 1706-1790

University of Pennsylvania



George Whitefield **English Anglican** Cleric and Evangelist; Noted as one of the Founders of Methodism 1714-1770



James Manning; Co-Founder/President; Baptist Minister 1735-1791

BRO



John Brown; Co-Founder and Slave Trader 1736-1803 Baptist Affiliation



Founded in 1764

Moses Brown; Co-Founder; noted as Abolitionist; 1738-1836; Baptist Affiliation







Rutgers University founded in 1766; named after largest benefactor Colonel **Henry Rutgers**; Slave Owner, Advocate and supported for the War of 1812 against Native Americans



Eleazar Wheelock (April 22, 1711 – April 24, 1779) was an <u>American Congregational</u> <u>minister</u>, orator, and educator in Lebanon, Connecticut, for 35 years. Son of plantation owners.

















The operand are believed to have been originary an Arrican face, who moustains or years ago spread interserves through spain over othern Europe. Their remains are found in the harrows, or burying places, in sundry parts of these countries. The skulls are of low, sgnathous type. They came to Ireland, and mixed with the natives of the South and West, who themselves are supposed to have been of a type and descendants of savages of the Store Age, who, in consequence of solation from the rest of the world, had never been outmorted in the healthy struggle of life, and thus made way, according to the laws of nature, for superior races.

Scientific Racism: Negro Medicine Experts; White Supremacy and Anti-Blackness

Scientific racism is a pseudoscientific belief that empirical evidence exists to support or justify racism (racial discrimination), racial inferiority, or racial superiority. Historically, scientific racism received credence throughout the scientific community, but it is no longer considered scientific.



Carl Von Linnaeus (known as father of Anthropology), responsible for initial Race classifications (Systema Naturae):

Homo Americanus - reddish, choleric, obstinate, contented and governed by customs Homo Europaeus - white, fickle, blue-eyed, gentle, governed by laws Homo Asiaticus - sallow, grave, dignified, avaricious, ruled by opinion Homo Afer - black, phlegmatic, cunning, lazy, lustful, careless, governed by caprice.

Remained in collegiate-level Anthropology books for until late 20th century

ANTROPOMORPHA. Dentes primores utrinque quatuor, aut nulli.

1. HO MO. Nofce te ipfum.

feno variat : Europarus albus, Americanus rubelcens, Afiaticus fulcus, Africanus niger. т.ноюнг

... SIMIA. Os dentatum. Pedes pentadallyli ftandentes; cum pollice. Manuna pellocales.

Simis mammils quaternis, capite ad aures crinito. 11 SINGL. Animal cynoccybalum, tardigradum dichous, Simii Species, Sok. 1. 9. 51. 6, 55. J. 4. Simiarum Species descripte non Sunt, nec earum differencie veze deteche. E. gr. Papio, Sayras, Corropinherus, Cynocephalar.



Dr. Charles Caldwell (1772-1853)



Introduced Phrenology (mind/knowledge), a pseudoscience which involves the measurement of bumps on the skull to produce mental traits. Dr. Caldwell <u>argued African peoples'</u> <u>rightful place was slavery because their skull formations</u> <u>suggested less bumps</u>, a natural timidity which required them to have masters.







Legal Experiments on African American Women 1845

- Bought 11 African American women, kept them in a laboratory and used them as experimental subjects to perfect a surgical technique to be used in correcting obstructed childbirth conditions (Vesicovaginal Fistula) of white women.
- Did not use anesthesia and rationalized it and rationalized it by stating, "the procedures are not painful enough to justify the use of anesthesia."
- Repeatedly operated on one African American woman (Anarcha) over 30 times.



James Marion Sims Father of Gynecology






 Experimented on more than 100 black babies; killing them all (Trismus Nascentium).

"Sims attributed the condition to the indecency and intellectual flaws of black slaves, together with skull malformations at birth. Sims attempted to treat this malady by trying to pry the bones in skulls of the tiny infants into alignment with the use of a shoemaker's awl."

 ✓ Became president of the American Medical Association







Today, some doctors still uphold this claim and use modern days spirometers with race buttons on them in a function called "Correcting for Race".

- Promoted racial concept of disease; that people from different races suffer from different diseases and experience common diseases differently.
- ✓ Known as expert in "Negro Medicine".
- Argued that slavery was beneficial for black people for medical reasons; claimed that because black people has lower lung capacity than whites, forced labor was good for them.
- Created device called a spirometer to support his theory and demonstrate presumed deficiency in black people's lungs.









"It is the red vital blood sent to the brain that liberates their minds when under the white man's control; and it is the want of sufficiency of red vital blood that chains their minds to ignorance and barbarism when in freedom."

Samuel A. Cartwright, 1853







- Drapetomania The desire for enslaved African Americans to free themselves.
- ✓ Dysaesthesia Aethiopica -

A lack of work ethic amongst African Americans; also labeled <u>rascality</u> (mischievous or dishonest behavior) Enslaved people not wanting to work.

- ✓ Prescriptions:
 - ✓ Keep enslaved negroes in submission; infantile state
 - \checkmark Beatings and whipping







DRAPETOMANIA (1851): In "Diseases and Peculiarities of the Negro Race", Samuel A. Cartwright

"If the white man attempts to oppose the Deity's will, by trying to make the negro anything else than "the submissive knee-bender" (which the Almighty declared he should be), by trying to raise him to a level with himself, or by putting himself on an equality with the negro; or if he abuses the power which God has given him over his fellow-man, by being cruel to him, or punishing him in anger, or by neglecting to protect him from the wanton abuses of his fellowservants and all others, or by denying him the usual comforts and necessaries of life, the negro will run away. But if he keeps him in the position that we learn from the Scriptures he was intended to occupy, that is, the position of submission; and if his master or overseer be kind and gracious in his hearing towards him, without condescension, and at the same time ministers to his physical wants, and protects him from abuses, the negro is spell-bound, and cannot run away."

Delivered findings before the Medical Association of Louisiana that was widely reprinted.



Believed and argued that enslaved negroes "<u>were not fit for the</u> condition of freedom"

Dr. Thomas Roderick Drew 13th President of William and Mary College Professor: History, Metaphysics Protagonist of Slavery



CHARTERED 1693





Credited with:

- Discovering transmission of Yellow Fever \checkmark from mosquitos
- **Polygenism:** skull studies which concluded \checkmark each race had a different origin
- Argued the skull formations of White people \checkmark made them superior, and <u>enslavement was</u> the prefect condition for negroes due to theirs.



Mozambique - Negro









Dr. Josiah Nott Graduated from University of Pennsylvania **Professor of Surgery** Founder of the Medical College of Alabama

INDIGENOUS RACES

Subscriber's Copy.

THE EARTH;

New Chapters of Ethnological Enquiry;

INCLUDING

MONOGRAPHS ON SPECIAL DEPARTMENTS OF PHILOLOGY, ICONOGRAPHY, CRANIOSCOPY, PALÆONTOLOGY, PATHOLOGY, ARCHÆOLOGY, COM-PARATIVE GEOGRAPHY, AND NATURAL HISTORY:

CONTRIBUTED BT.

ALFRED MAURY,

INDIVIDUATE DE L'INFERTE DE FRANCE, SECRÉTARE DÉSÉRAL DE LA SOCIÉTÉ DE OFOSCAPHIE DE FAIRE, ARBEILE DE LA SOCIÉTÉ INFÉRIQUE DES ATRICCUERS DE PRANET, POR MONDÉRIES DE DESERTE ET LE CAITE, DES MONTÉS LE SOCIÉTÉ S'ARCHERINE DE REMARDIE, DE PRANET, ET MUTETE, DES MONTÉS LE CLA SOLIDE POULSES PE DE LA DESTRUIT, DE LLINCETTÉ D'ENNORE DE LA SOLIDE POULSES PE DE LA DESTRUIT DE L'INFERTE SE LA LEURO D'UNISER, ETC. ETC., DE L'ORIGE DE LA LEURO D'UNISER, ETC. ETC.,

FRANCIS PULSZKY, AND J. AFTKEN MEIGS, M. D.,

OF LUBOCZ AND CSELFALVA.

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PROFESSOR OF THE INSTITUTION OF MELICIPAL IN THE POLICY DESIDENT (MELICIPAL OF MELICIPAL, UNKARING OF THE MALICIPAL OF REPORT REPORT OF PERICAPITAL PERICAPITION OF THE OR-HEAT FULLOW OF THE OR-LEDE OF PRESENCE, ETC.

(With Communications from Prof. Jos, Leidy, M. D., and Frof. L. Agassis, LL. D.)

PRESENTING PRESH

INVESTIGATIONS, DOCUMENTS, AND MATERIALS.





Greek

"Argued that Negroes were a creational rank between Greeks and chimpanzees in terms of intelligence."





Negro





















Mozambique-Negro









Jean Louis Rodolphe Agassiz – was a biologist, zoologist, and geologist who became a **Harvard professor**; who argued that **Black people were** <u>created along with other beasts and animals in the Garden of Eden</u>



[Profile of Negro, European, and Oran Outan.]







Sir Francis Galton

English, statistician, sociologist, psychologist, anthropologist, and eugenicist.

The word "eugenics" was coined in 1883 by the English scientist Francis Galton, a cousin of Charles Darwin, to promote the ideal of perfecting the human race by, as he put it, getting rid of its "undesirables" while multiplying its "desirables" -- that is, by encouraging the procreation of the social Darwinian fit and discouraging that of the unfit. In Galton's day, the science of genetics was not yet understood.



Charles Benedict Davenport, graduated from Harvard; became a biologist and eugenicist. He was one of the leaders of the American eugenics' movement.

As quoted in the National Academy of Sciences' "Biographical Memoir of Charles Benedict Davenport" by Oscar Riddle, Davenport's Eugenics creed was as follows:

"I believe in striving to raise the human race to the highest plane of social organization, of cooperative work and of effective endeavor."







Eugenics: the study of how to arrange reproduction within a human population to increase the occurrence of heritable characteristics regarded as desirable.

"The races vary intellectually and morally just as they do physically. It has taken 50 years [since the ending of slavery] to learn that speaking English, wearing good clothes and going to school and church does not transform a Negro into a white man."



Madison Grant Eugenicist, Lawyer, Anthropologist



THE PASSING OF THE GREAT RACE or the factal bases of european history

MADISON GRANT

NEW YORK CHARLES SCRIBNER'S SONS 1996

THE PASSING OF THE GREAT RACE

THE RACIAL BASIS OF EUROPEAN HISTORY

MADISON GRANT

NAMES AND DES DEALESS STORY, MINNE, OFFICE STORE & STORE

NEW YORK CHARLES SCRIBNER'S SONS 1916 Madison Grant Eugenicist, Lawyer, Anthropologist Author: The Passing of the Great Race: The Racial Basis of European History



Nordics (Norway, Sweden, Finland, Denmark, Iceland)

Western Europeans and Jews

Italians

lrish

Russians

(Non-Negroes)

Negroes



Buck v. Bell, (1927), is a decision of the United States Supreme Court, written by Justice Oliver Wendell Holmes, Jr., in which the Court ruled that a state statute permitting compulsory sterilization of the <u>unfit</u>, including the <u>intellectually disabled</u>, "for the protection and health of the state" did not violate the Due Process clause of the Fourteenth Amendment to the United States Constitution. The Supreme Court has never expressly overturned *Buck v. Bell*.





Carrie Buck 1924. Emma Buck



- Between 1929 and 1974 in North Carolina, 7,600 people were sterilized, 5,000 were Black. Out of those sterilized, 85% were women and girls.
- In 1970, a total of <u>200,000</u> Black women had been sterilized. By 1980, the number reached more than <u>700,000</u> Black women
- The Eugenics program was eliminated in 1977 but legislation permitting involuntary sterilization of residents remained on the books until 2003.









1932: United States Public Health Service: <u>The Tuskegee Study of Untreated Syphilis in the</u> <u>Black Male</u>

was a clinical study conducted between 1932 and 1972 by the U.S. Public Health Service. The purpose of this study was to observe the natural history of untreated syphilis. Researchers wanted to confirm hypothesis that it "damaged neurological systems of whites while bypassing blacks underdeveloped brains, instead damaging the cardio-vascular system."

The study recruited 600 black men, of which 399 were diagnosed with syphilis. The researchers never obtained informed consent from the men and never told the men with syphilis that they were not being treated but were simply being watched until they died, and that their bodies would be examined for ravages of the disease.

Several men died, 40 wives contracted the disease, and 19 children were born with congenital syphilis.

On May 16, 1997, President Bill Clinton formally apologized on behalf of the United States to victims of the experiment.



Medical Doctors Terrorists; Masked as Expert Academics, Intellectuals and Medical Professionals



Lynching of L.D. Nelson 14 Okemah, Oklahoma, on May 25, 1911

Lynching of Laura Nelson in Okemah, Oklahoma, on May 25, 1911











A A Z O The left with a gour son's gov. Jhis is The Barbesewe we had last night my picture is to the left with a eross over it your sone goe.





John and Charles Ruggles, 1892 Redding California











PLACE POILAGE BOMESTIC 14, PDA: ECSBIDINE CANADIAN WERICAN PORCEN Post Gara PLACE POSTAGE BEACE BOACETIC IS, FES. SCEEDINE GANAENAN WEX-CAR PORTEN Post Gara










Postcard of the 1920 Duluth, Minnesota lynchings. Two of the black victims are still hanging while the third is on the ground. Postcards of lynchings were popular souvenirs in the U.S. (Isaac McGhie, Elias Clayton and Elmer Johnson)















This was made in the court yard in center Jexas PORS to a Co gen de Black ficing STAMP o HERE O ADDRESS CORRESPONDENCE

He kieled Earlis Grondma She was Florences mother. Jive this to Bud Frome aunt mystle

The lynching of Lige Daniels. Postcard, front and back Center, Texas 1920

HZA







Mary Turner and the Lynching Rampage <u>0.1918</u>. Not the start of the st an and G

ONE WOMAN; THREE MEN ARE LYNCHED

HAMILTON, Ga., Jan. 22 -- A mob mented and by 9 o'clock fully 100. of 100 men tonight broke into the men had congregated in front of the Harris county jail here, overpowered court house in which the jail is lo-Juller E. M. Rabbitson and took four cated.

mile from town. They faen riddled, and throwing him to one side, broke he bodies with bullets.

thots were fired. The negroes were guns and marched outside the town. tella Hathaway, John Moore, Eugene There they were quickly strong up. taming and Dusty Crutchfield, and Immediately their writhing bodies ad been arrested charged with the became allhouetted against the sky, urder of Norman Hadley, a young revolvers and rifles blazed forth and irmer, last Snuday,

tting near a window in his home, the winds,

Governor Bilbo Says He Is Powerless to Prevent It-

Thousands of People Are Flocking Into Ellisvilla to

ublic sentiment against the negroes The negroes protested their innoas intense, a great many country cences to the last. No motive for the tople gathered in Hamilton today, killing of Hadley, who was very pop-

negroes- three men and one woman | Despite the pleas of Jatior Rabbitout and hanged them to trees one son, they advanced on the rataboose

the doors down. The terrified negroes It is estimated that three hundred were huddled out at the points, of fully 300 shots were fired before the Hadjey was shot and killed while mob dispersed and left its pray to

Crime and Stood Be-

fore Crowd

seir number was constantly aug- ular, can be advanced by people fiora.











"It is not behavior that determines how you are treated as a citizen. It is demographics."

> Dr. Koritha Mitchell

FROM SLAVE CABINS TO THE WHITE HOUSE

HOMEMADE CITIZENSHIP IN AFRICAN AMERICAN CULTURE

KORITHA MITCHELL





Malcolm X. 1963 (U.C. Berkeley Interview)

"When you're in your own nation, in your own land, you're in a position to get justice. But when you're in another man's country in another man's land, under another man's flag, under another man's government and under another man's court system – you have to look to that other man for justice – and you'll never get it."



Strategies – We Need Us!!

- Culturally specific health care advocacy groups consisting individuals from communities and/or community-based organizations (who have direct lived experiences of Black and Brown people, and/or associations), who can provide ongoing patient support (advocacy, support during hospital/clinic visits, etc.)
- Redefine and reframe who we are outside of Whitenormative-mainstream stereotypes, definitions, and pathologies about who we are as Black and Brown people.



• Strategies – We Need Us!!

- Practice self-acceptance of every aspect of ourselves each day without judgement.
- Locate friends who can love and support us regardless of status and/or circumstances.
- Normalize sexual activity, normalize sexual activity, NORMALIZE SEXUAL ACTIVITY !! Dismantle taboos, and any stigmas or attachments to negative frameworks.
- Seek-out culturally specific, and culturally responsive health-care providers (when possible). Black and Brown medical professionals are as important to the Black and Brown healthcare experience, as Black teachers were to the Black educational experience during Jim Crow.
- Remain questioning and suspect of medical practices.