

Medical Mistrust in the COVID Era:

Challenges & Opportunities

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| OBJECTIVES

By the end of this plenary, participants will be able to:

- Identify ways the continuing legacy of anti-Black racism exacerbates medical mistrust
- Detail opportunities to erode medical mistrust for better uptake of HIV/AIDS and COVID-19 prevention and intervention strategies in Black communities

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INEQUITY & MEDICAL MISTRUST

Systemic Challenges Driving HIV Disparities Among Black Americans

PANDEMICS: A MAGNIFICATION OF INEQUITY

**Delayed Access
to Quality Healthcare**

Lack of Health Insurance

Lack of Education

**Police Brutality and
Incarceration**

**Homophobia and
Transphobia**

HIV stigma

Lack of Affirming Care

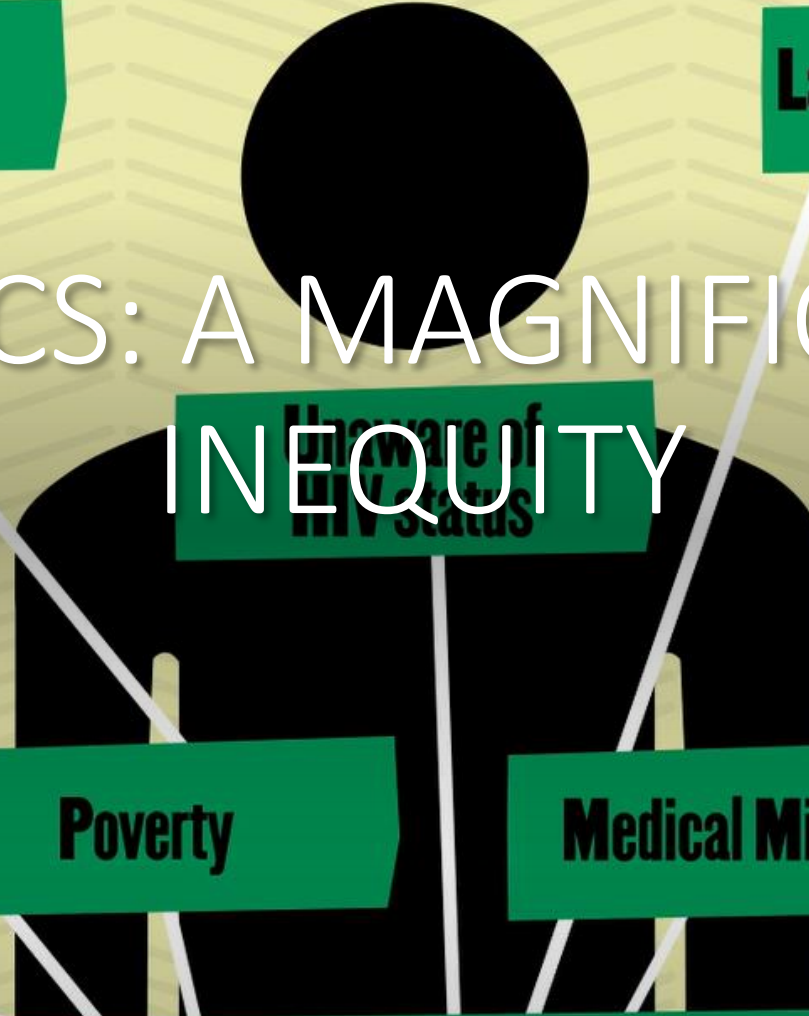
Poverty

Medical Mistrust

Lack of Affordable Housing

Anti-Black Racism

**Unaware of
HIV status**





BIOMEDICAL & SCIENTIFIC REVOLUTIONS: HIV & COVID



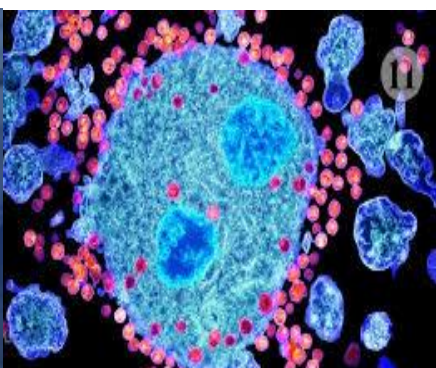
**Ethical Considerations
for a Public Health
Response Using
Molecular HIV
Surveillance Data;
A Multi-Stakeholder Approach**

May 19-21, 2017, Chicago, IL

Funded by The Good Center
for AIDS Research (CFAR)
P16 & 111442 Administrative Support



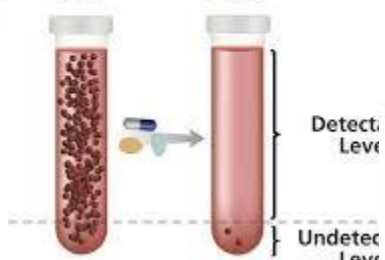
NIH HIV Biomedical Research
Program



Viral Suppression

Viral Load
Before
ART

Viral Load
With
ART



Detect
Level

Undetect
Level



Economic Stability	Neighborhood and Physical Environment	Education	Food	Community and Social Context	Health Care System
Employment Income Expenses Debt Medical bills Support	Housing Transportation Safety Parks Playgrounds Walkability Zip code / geography	Literacy Language Early childhood education Vocational training Higher education	Hunger Access to healthy options	Social integration Support systems Community engagement Discrimination Stress	Health coverage Provider availability Provider linguistic and cultural competency Quality of care

Health Outcomes

Mortality, Morbidity, Life Expectancy, Health Care Expenditures, Health Status, Functional Limitations

Health Inequity, Lives Lost, & Skyrocketing Costs

Economic Consequences of Racism in Health

ESTIMATING THE ECONOMIC BURDEN OF RACIAL HEALTH INEQUALITIES IN THE UNITED STATES

Thomas A. LaVeist, Darrell Gaskin,
and Patrick Richard

The primary hypothesis of this study is that racial and health care impose costs on numerous health care costs and indirect costs such as lost productivity. We conducted three sets of analysis, assessing (1) direct costs, using data from the Medical Expenditure Panel Survey (2002–2006) to estimate the potential cost of disparities for racial/ethnic minorities and (2) indirect costs, using data from the National Longitudinal Mortality Study (2003–2006). They estimate that eliminating disparities would have reduced direct medical care expenditures and indirect costs associated with illness and disability by \$1 trillion for the years 2003–2006 (in 2008 dollars). The authors argue that the U.S. should address health disparities because of the values of our society and addressing them, but this analysis shows that social justice can

In 2002, the U.S.-based Institute of Medicine report on racial and ethnic inequalities in quality of care within health care settings (1). *Unequal Treatment* placed the issue of racial and ethnic inequalities in health status and health care on the nation's health policy agenda, leading to increased attention and resources devoted to understanding and ultimately solving this longstanding and vexing problem.

Racial/ethnic disparities in health status and health care are well documented (2, 3), mainly using vital statistics to compute differential age-adjusted

International Journal of Health Services, Volume 41, Number 2, Pages 231–238, 2011
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doi: 10.2190/H5.41.2.c
<http://baywood.com>

“...addressing health disparities...would have reduced direct medical care expenditures by **about \$230 billion** and indirect costs associated with illness and premature death by more than **\$1 trillion** for the years”

US racial inequality may be as deadly as COVID-19

Elizabeth Wrigley-Field^{1,2}

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Edited by Douglas S. Massey, Princeton University, Princeton, NJ, and approved August 4, 2020 (received for review July 13, 2020)

The COVID-19 pandemic is causing a catastrophic increase in US mortality. How does the scale of this pandemic compare to another US catastrophe: racial inequality? Using demographic models, I estimate how many excess White deaths would raise US White mortality to the best-ever (lowest) US Black level under alternative, plausible assumptions about the age pattern of excess mortality. In 2020, I find that 400,000 excess White deaths would equal the best mortality ever recorded a mortality in 2020 to reach levels that Black Americans experience every year. Moreover, 2020 will remain higher than Black life expectancy unless nearly 700,000 excess White deaths occur. US White mortality is likely to be less experienced every year. I argue that, if Black every year on the scale of Whites' experience, we should the tools we deploy to fight it not be limited by how accustomed the United States is to racial inequality.

racial inequality | mortality | COVID-19

The COVID-19 pandemic is likely to kill millions of Americans on a scale not seen in a century. Catastrophic flu killed tens of millions of Americans in the United States. Yet mortality for US Blacks in any given year is unprecedented. Research has shown that the infectious disease burden for urban Whites in 1918 was lower than that for urban nonwhites in every documented year. Fig. 1 shows that a similar pattern pertains to age-adjusted total mortality and life expectancy in 1918 was far lower than in 2018. Yet higher than Black life expectancy between 1900 and 1918. Similarly, Whites' 1918 was lower than Black mortality in all to 1931. By all major mortality measures—mortality and life expectancy—in the early century, Blacks in the United States experience comparable to Whites' experience of the 1918. A century later, stark inequalities in our of the early twenty-first century look like the twentieth century, with a deadly pandemic mortality for Whites that nevertheless is mortality Blacks experience routinely, on this question cannot be answered definitively. COVID-19 is known. As a framework for how many White deaths from COVID-19. White mortality in 2020 to reach the levels of Black mortality in its best recorded year.

The results provide context for understanding the scale of racial inequality in mortality in the United States. Despite recent scholarly focus on rising White mortality (2), that racial inequality remains extreme. As Fig. 1 underscores, best-ever Black age-adjusted mortality and life expectancy are equivalent to White rates from, respectively, nearly 20 or 30 y earlier. For COVID-19 to raise mortality as much as racial inequality does, it would need to erase two to three decades of mortality progress for Whites.

Results
I used official US life tables (3) and demographic models to estimate how many additional deaths due to COVID-19 would be required for age-adjusted, non-Hispanic White mortality in 2020 to rise to the minimum recorded age-adjusted, non-Hispanic Black mortality. Under alternative assumptions about the age pattern of excess mortality, I find that 400,000 excess White deaths would equal the best mortality ever recorded a mortality in 2020 to reach levels that Black Americans experience every year. Moreover, 2020 will remain higher than Black life expectancy unless nearly 700,000 excess White deaths occur. US White mortality is likely to be less experienced every year. I argue that, if Black every year on the scale of Whites' experience, we should the tools we deploy to fight it not be limited by how accustomed the United States is to racial inequality.

• “For White mortality rates in 2020 to reach levels that Blacks experience any given year, White COVID-19 mortality would need to increase nearly 6-fold.”

• “Even amid COVID-19, US White mortality is likely to be less than what US Blacks have experienced every year.”

400,000 excess White deaths occur in 2020, the COVID-19

Author contributions: E.W.-F. designed research, performed research, analyzed data, and wrote the paper.

The author declares no competing interest.

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First published August 24, 2020.

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MAKING AIDS HISTORY



ERODING MEDICAL MISTRUST WITH SYSTEMS CHANGE



WE THE PEOPLE: ENDING HIV & COVID THROUGH ENDING SYSTEMIC OPPRESSION

- **DISMANTLE** anti-Black practices, systems, and institutions that endanger the health and well-being of Black people and undermine an effective and equitable response to HIV in Black America.
 - **INVEST** in Black communities through resources and services that address the fullness, richness, potential, and expertise of Black people and mitigate social and structural factors that worsen health outcomes in Black communities.
 - **ENSURE** universal access to and robust utilization of health care that is high-quality, comprehensive, and affordable, as well as culturally, and gender-affirming. This enables Black people to live healthy lives in our fullest dignity.
 - **BUILD** the capacity and motivation of Black communities to be the change agents for ending HIV.
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COMMUNITY EMPOWERMENT & MOBILIZATION

- **Decolonize** science and educate communities on the science of new biomedical tools
 - **Hire** staff from community to lead programs and efforts
 - **Recruit and educate** Black public health equity activists
 - **Engage** stakeholders with different perspectives when designing HIV and COVID-19 interventions
 - **Empower and equip** communities to transform realities, decreasing the perception that other individuals and entities have control over Black health and well-being
 - **Partner** meaningfully with civil society
 - **Share** publicly your organization level efforts to respond to and dismantle anti-Black (and other) racism
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CULTURAL COMPETENCE & HUMILITY

- Government suspicions/fears are understandable and expected.
 - Medical mistrust should not be dismissed.
 - Mistrust might also be tied to other parts of a patient's identity.
 - E.g., Black MSM experiencing stigma from a provider
 - Mistrust and other cultural attitudes are ever-evolving, given the changing political and social climate.
 - Making assumptions about mistrust may lead to greater mistrust.
 - Cultural competence does not have an endpoint; the learning does not end.
-



OUR PEOPLE. OUR PROBLEM. OUR SOLUTION.

“Trusted gatekeepers” in the community should deliver and *lead* messaging and programming in their own communities

“ [T]hese issues could better be addressed if a social movement of Black healthcare and research activists could be better supported to both better engage community concerns that might improve healthcare engagement and to directly challenge the institutions, laws, and policies that actually do continue to perpetuate...medical apartheid.”

-Kenyon Farrow, Treatment Action Group (TAG), 2016

Q & A